

Paper plates  
Napkins  
Forks  
Paper towels  
Santitas, Napkins  
Fruit tins

In Philadelphia  
 Dec. 26th - Mon. - Thursday  
 Morning

GE 87635 - Germantown

BA 20885 - 2nd Philly

PO 37-137 New York Lt.

Philly Phone Number

Rough estimate of how many people we have Thursday  
Registration forms sent - Bring Thursday morning  
a) alphabetical order  
b) old records removed,  
c) old & new transcription

No. of Information Centers.

V	Bottom	✓
✓	Boston	✓
✓	Happy Hill	✓
	Mrs. Mack	✓
	18Q	✓
	10'12	✓

See a telephone by any means necessary  
(white folks) I hope

Jack in by Thursday

Seize the Time Schedules - Sept 9, 1978

	hour	10 - 11	11 - 12
Boston	1	10	9
Happy Hill	1	10	9
Genace	0	2	2
10 <sup>th</sup> 1/2	1	2	1
Lakeside	0	2	2
Mr Mack	1	2	1
East Winstony (Bottom)	1	1	9 (Bottom)
	29	29	

$$\begin{array}{r} 510 \\ 4 \overline{) 2040} \\ \underline{20} \\ 4 \\ \underline{4} \\ 0 \end{array}$$

$$\begin{array}{r} 255.00 \\ 2 \overline{) 510.00} \\ \underline{510} \\ 0 \\ \underline{0} \\ 0 \end{array}$$

$$\begin{array}{r} 510 \\ 4 \overline{) 2040} \\ \underline{20} \\ 4 \\ \underline{4} \\ 0 \\ \underline{0} \\ 0 \end{array}$$

$$\begin{array}{r} 214 \\ 11 \\ \underline{11} \\ 10 \\ \underline{10} \\ 0 \end{array}$$

$$\begin{array}{r} 414.10 \\ 255.10 \\ \underline{201.40} \\ 47.60 \end{array}$$

~~11/15/57~~

We got the paper money already

That's Right

15  
4

Sept. 1, 1970

Money Out Reason  
\$1.00 Phone Calls

Jack

1. Penny not setting a example. Stealing too much

Penny - J.C. Charles' wanting to know the "house" after Victor.

Daniel

Not obeying orders. No respect for leadership. No conscious discipline. Nigger running, organizing crazy.

Lee - Conduct while at Boston, (circumventing the masses)

Too much play. Looks like a <sup>social</sup> ~~talent~~ instead of a National Committee.

Sam. acting crazy. Was criticized and made the same mistake again. Seemed to be high. Took a negative attitude.

Henry

Daniel's approach is messed up. Runs too much rhetoric before he gets to the point.

Sam. Seems back to forth, the chaotic action of the committee is a barrier from the community.

1. What part did you play in what went down at the Community House?
2. Did you know what was going to happen?
3. When

After they ran down what was  
happening. Did you get in the van with  
them to go down the hill?

Any reasons for getting in van?

Did you ask them to take you home?

Did you ask why Mrs. Mack was put  
into van? Were you try to file

Where were you when the niggers got  
out of the truck?

From what you saw, just what happened?

Who brought mattress out to van?

Who was Culley talking to?

Did they just go on the porch? Did around the house

Was the door open when Gary & Rennie came?

~~What happened~~ But

You say door was open, was it ever closed again?

Was the house searched?

Did you observe <sup>then</sup> people taking position of cover?

Was Bob Stone on porch? Did he go in house  
Culley, Bowman?

If nobody went in house, who brought furniture down?

It was said the Stitt Bowman Culley went in house. Can you verify that? Did Stitt point shotgun at them?

Is it possible that they put a gun & you didn't see it.

You couldn't hear conversation at all?

How far was you from porch?



After she went down, had Mrs Mack  
started to walk home?

Did Mrs Mack down to house?

Was Robert Cain in truck?

Were you sent out to count people here

Were you hip to what was coming down then

After she went down, did you get back in truck?

After she had happened, why didn't you  
come & make your position clear later?

What kind of stand do you take now?

Can. Nat. Bank  
of Canada



Find out all available means of raising money

Banquets  
Parties  
Dances etc. Contact Bands  
for convention and collective.

J. J. McMillan  
Hayel Scott  
Palma Hopkins  
Betty Bourgeoisie Higgins  
Hugh Point - Nora Bray  
Ciprian  
Chapel Hill  
Huckle Root - Insurance Convention  
Shook Lake in detail

Bands  
Versatiles  
Superiors  
Blenders  
Dunagan  
Stevens  
Intermittent }  
Secretive }  
Compos

Information a - people organizing large work.

Phyllis Major  
Student Member  
Henry

1537/460

8347/40

Sunday, Sept. 20, 1970 12 p.m.

Lee Woodbury

1. When hasn't been a change in opinion since he  
been here. No regard for leadership. Wasting too  
much time. People that don't straighten up -  
go home.
2. Kenny hasn't been setting any examples  
acting crazy. Sister knows better.
3. Gang - individualistic tendencies. Wants to make  
Charles - messing up on security. No regard  
for their lives or their comrades' lives. Both.
4. Sisters in general have attitudes towards  
people from the community being arrogant.
5. No discipline (conscience) among those as a  
whole. Shape up or ship out.

Gang - individualistic tendencies. Use the knowledge  
has to get what he wants. Has a way  
with words - Felix & Jorge



GEORGE H. ESSER, JR.  
EXECUTIVE DIRECTOR

THE NORTH CAROLINA FUND  
POST OFFICE BOX 687 DURHAM, NORTH CAROLINA 27702 PHONE 682-5785

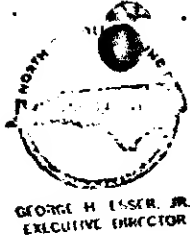
III

to the masses in court during recess I  
walked up the bootlicking stairs while  
he was rubbing <sup>buttocks</sup> ~~the~~ with some white  
whimpy small pigs and asked him "how  
much was he paid a word for  
informing the pigs on his brother or  
that brother?" The light tipped lackey  
replied "I don't know what you're talking  
about. At the same day time pigs dressed  
up as photographers tried to take out  
pictures, and we also exposed <sup>the photographs</sup> ~~them~~ as a  
pigs and told them to <sup>withdraw from our mist</sup> ~~get the hell out of~~  
not take our pictures anymore. The  
pigs were lined up in two's searching  
with their pocketbooks. They know all the time  
that the people in High Point aren't afraid  
to commit revolutionary suicide, because

they ~~are~~ <sup>are</sup> the ~~gangs~~ <sup>gangs</sup> ~~are~~ <sup>are</sup> ~~bringing~~ <sup>bringing</sup> the struggle to a higher level in High Point.

The pigs have even moved to tell lies that a Black Panther Party is on Fern Street. They are patrolling the Carson Block's Housing Projects 24 hours a day. The low minded beast are even asking little children are there any Panthers in High Point. The fools are going mad stopping people that are driving about their business asking for information. Pigs are patrolling the schools working hand in hand with ~~the~~ <sup>the</sup> Hall Point man. A teacher (Principal of High Point Central High School). The beast is intimidating students because they ~~can't~~ <sup>don't</sup> tell him any more than he is suppose to know. The pigs in High Point are getting up tight mainly because of underground newspaper.





IV

is being circulated in High Point. There are  
passing lackers by the dozen to find out  
who writes the <sup>paper</sup> ~~people~~ because the paper  
is constructed and written in a revolutionary  
manner. The rhetoric in the paper is  
nearly right on. The pigs think the Black  
Panthers are writing the paper, and they are  
harassing brothers telling them if trouble  
breaks out in High Point how many years  
they will get ~~extemporaneously~~. He don't know  
you write the paper, but a series have been  
received by the masses already. The last issue  
told of the 16 lackers of the week. This nearly  
got the bootlickers uplight. Some of them were  
supposed to be friends of the people ~~people~~  
because they give some niggers the impression  
"that" we shall to arrest you, but this is our  
job, and be a nice nigger and maybe I

and you tell the (bookkeepers) are also trying to fool the people into becoming bookkeepers. (Which a few brother and sisters were busted for illegal sale of whiskey. The low minded, cheat tell the people that they will reduce charges on them ~~if they~~ if they inform them who sells whiskey. The people who I've talked to understand that a pig is a pig, and wish to be identified as the violation not the problem. The pigs in High Point are trying to pacify the people in <sup>all</sup> types of fashions. They brag about High Point and what a lovely furniture city it is. High Point really hasn't had any racial trouble since I've been living there. (Last 9 yrs.) The pigs think High Point can't be ~~fixed~~ <sup>fixed</sup>. They're wrong just because it's in the menstrual cycle; it don't mean that High Point be different from the block and the people in the community want to rise up and off

are the only because of the concept  
aim is to unify all brothers and sisters  
in the world with the world.

Revolution in my lifetime

NE NE

High Point, N.C.

Rick Farrell  
 80 E 4  
 Los Angeles  
 California 90044

Would you please have this published in your school newspaper.

It has been proven through the social practice of the administrative apparatus of this present government, ever since it's inception one-hundred ninety-four years ago that it has been non-functional for Black people in particular and poor oppressed people in general. All minority ethnic groups, Blacks, Puerto Ricans, Mexicans, Indians, Red and yellow people, all poor oppressed people in general in this country find themselves excluded from all decision making processes. There is no doubt that justice and peace belong to those able to afford it, those people within a particular class, the ruling class.

For too long in the past we have haphazardly seen by and watched others, that didn't have our interest at heart, determine our destiny. We have allowed them to send us to wars we know nothing about as to the reason why or for what. We have let this non-representative government so far as poor people are concerned, to deny us our human right to life, liberty and pursuit of happiness. Repressive measures against the people that violate their most basic rights of privacy are being infringed upon by constitutional amendments such as the "No Knock Bill", Preventive Detention" and excessive bail (ransom) are other repressive measures that people are subjected to in the realms of the present Constitution.

When ever people attempt to use so-called legal channels of redress, their pleas sounding of agony and pain fall on deaf ears. At this time we are calling for a new constitution. A constitution written by the masses of people throughout this racist country that is representative of them and that will give all power to the people.

November 26 in Washington, D.C. there will be held a Revolutionary People's Constitutional Convention. This occasion will mark the coming together of all progressive people and organizations that desire a more representative government and see the need for a new constitution. Your presence at the Constitutional Convention is greatly needed to assist us in building for a better society.

Resources are also needed. Donations of money mimeograph paper or office supplies to get information out to the people. If you can assist us in getting transportation, that would also be a great help.

Send Contributions To: National Committee to Combat Fascism  
1602 E. 14th Street  
Winston-Salem, N.C. 27105  
or call  
7257026

Towards a New Constitution

Nelson Malloy

As I go to I can remember to  
have had a desire to accomplish  
a great deal more in my life  
than my father being  
the oldest child I am expected  
to do and can give my four  
sisters and four brothers  
guidance. I have become involved  
in community, church and  
civil activities. In the

In the past year I have  
become more active in the  
community than ever before.  
I am a member of a prominent  
terrace group <sup>(N.Y.C.)</sup> that speaks out  
on issues that ~~are~~ the  
community. This group publishes  
a paper and I am Editor-in-Chief.  
I am a member of the "Friends  
of the Court" which with  
other groups assist <sup>in</sup> the  
Court. I am a member of the  
Atlanta League.



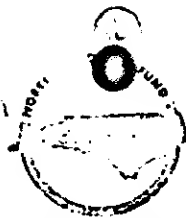
GEORGE H. ESTER, JR.  
EXECUTIVE DIRECTOR

THE NORTH CAROLINA FUND  
POST OFFICE BOX 687 DURHAM, NORTH CAROLINA 27702 PHONE 682-5785

ESR program

Re: 2. We want full employment for all people  
as you were ESR in another program to help  
Black people. When ESR design the program  
they tell you they will only furnish  
the job until but mother after then you  
have to find your own job. This program  
is not design to help black people because  
the pay rates are low, you don't get  
vacations and holiday. you aren't given  
no over time to you can very much  
the go government is not for the better  
of this country + to design job which  
will support you <sup>and</sup> your child +  
just design to keep you satisfied and  
to keep you from really getting angry  
to help black hungry poor children.  
After they have given you  
6 or 7 months training then you go  
to look for the same type of  
work you were to design to do  
then the education but not  
and still these you don't pay





GEORGE H. ESSER, JR.  
EXECUTIVE DIRECTOR

THE NORTH CAROLINA FUND  
POST OFFICE BOX 687 DUNHAM, NORTH CAROLINA 27702 PHONE 632-5785

all people to give you without  
education as it was when the  
system government of last time on  
the people in order to maintain  
peace for their own satisfaction  
everything the government put out  
to to trick black people into  
think the program are for their own  
benefit. In order to maintain  
the peace and order of the  
country. ESK program. I  
am the only one.

1. Panthers should never become arrogant, but remain humble and servants of the people.
2. Members of the Vanguard Party tend to become big headed when a victory is won and are no longer willing to make progress, but lap all the praises that the people, and the throw at them. This is a dangerous practice because when the enemies are able to conquer us with sugar-coated bullets, we must always guard ourselves against such matters.
3. Occasionally mistakes will be made, but we mustn't let them get us down because we learn from our mistakes. On the other hand if we have not made any mistakes let us not set ourselves up on pedestals as being perfect for no one is. We should not look down upon our brothers and sisters who do error, because we are all in the process of learning the correct revolutionary procedures. Whether we be young or old, educated, or illiterate we must learn to forget our petty grievances and unite together to achieve our goals.
4. Party members in leadership positions and therefore criticize other party member and never seem to be able to see their own shortcomings. This is a bad practice that must be eradicated for the betterment of the party.
5. The work that is facing us is a challenge that must be met and defeated by all party members. We all should take our work in stride and not hand the difficult work out to someone else and take the light work. The brothers and sisters who do take the hard work and do not complain about their work are true revolutionaries in the full sense and their example should be followed by everyone.
6. Some revolutionaries tend to put their load on the shoulders of their brothers and sisters, preferring not to carry their work because their heart is not to carry their work because of their half stepping tendencies.
7. Panthers who look out for their own good and have no regard for the party itself, cannot be called panthers because of their countervolutionary tendencies they are only after the public's eye, by bragging and soliciting for power. As members of the Vanguard Party we should be honest in all endeavors and activities.
8. When considering the situation as a whole, Panthers should always carry out their actions for the betterment of all, including party members and the masses themselves.
9. As members of the Black Liberation Army we are not here to half-step. There are times and places for everything but while doing Functional Party work that is where our heart and soul should be, on our revolutionary functions, and not on pleasure seeking ventures.
10. We must always remember that we are all brothers and sisters in the revolution, therefore we should not let little clicks develop within our ranks but must be as one big family because you must clean your own house before you go abroad.
11. There are various aspect of Liberalism we must guard against. Having liberal principles within our framework is bad because it can cause the downfalls of the party.
12. If these liberal principles are not dismissed from among our mist they can eat away at the basic ideology and philosophy of the Vanguard Party thus creating disunity not only in the party itself, but also between the party and the masses.
13. People who practice liberal principles look upon our revolutionary ideals as historical idealism, they support our ideals in words, but practice their liberal tendencies. They tell you its good to try to obtain power to determine your own destiny but want nothing to do with the obtaining of it. We as members of the Black Liberation Army accept no compromises with these people, because as liberals they only want revisions within the power-structure and not a complete change.
14. We of the Vanguard Party dedicated our lives to the defense and liberation of Black people. Only when we have informed ourselves politically can we relate to and reeducate the masses. We must know what we are here for and why, because various reactionary actions will be trying to undermine us and the masses we must be able to deal with this in a revolutionary manner.
15. The most vicious struggle any party member will ever encounter is the struggle between his personal interest and the interest of the masses. But as party member we must always act in the interest of the masses.

Lead } 2-3  
Hazel

Nelson }  
Hazel } 3-4

Joe Bell } 4-5  
Lester

Ed }  
Fair } 5-6

Loose }  
Rex } 6-7



1871

1454 10/25 <sup>1870</sup> at Wm. H. and S. H. 10/25

002 Day Home } This day 1875 Double  
1816 Cannon

Belaine Valley "11/2" 1875 002

1875 Jackson  
1811 1875

1875  
1875

30

XPR

100-100000  
100-100000

100-100000  
100-100000

## Pushers and Pigs Work Hand in Hand

The pig police station use many tactics to aid the pigs of young revolutionaries. By allowing the pig police of additive drugs to operate openly the pigs seem to think that their job of destroying the revolution will be a little easier. Pushers are pigs lining off the people. We want an end to all forms of capitalistic exploitation.

Many of the blacks who are addicted have become this way because they can't cope with the oppression of the pigs with heads. So get high to try to escape all of this. Many of them have served with the american forces in Vietnam where they were pushed into using drugs after witnessing the many acts of fascism, genocide, and acts of aggression by the U.S. forces. To these blacks I say you can't escape oppression without dealing with the oppressor.

The pigs use many tactics to make the people think that they are concerned about the drug problem. ~~They are the drug problem~~ They have flooded the communities with "narcos" who only are concerned with busting the young offenders and petty pushers. The big men never have to worry about getting busted. In Winston-Salem and other places have been released repeatedly and even to have good security. It's all a pig trick to get the people to think that the pigs are concerned about the drug problem.

the youth will yoke and sustain the revolution. So all else they have concentrated their efforts to ripping the youth off the streets by putting them into prisons and putting on trumped up charges or leaving the youth on the street with dope-doped minds. The pigs have even trained bust-bugs to visit the high schools. These junior pigs (pigs in training) try to push drugs on the brothers and set them up for a bust. On the corner pushers give children candy with heroin.

In Fayetteville, N.C. the have really intensified their struggle to rot Babylon of potential revolutionaries. They have went so far as to take a section of the town and turn it into an area where drugs can be passed openly with interference what so ever. This area is called Freedom Park. Each day the pigs seem to be drawing more people into the world of drug slavery making them a part of the problem rather than part of the solution.

The time has come for the people to draw a line of demarcation between the pushers and themselves. Either the pushers stop their gradual practice and leave the western enslavement of our young people's minds or face the wrath of an armed people.

All Power To The People.  
Revolution in Our Lifetime

NCCF Winston-Salem  
Box



# POLITICAL PRISONERS OF THE U.S. GOVT.

## BLACK PANTHER PARTY AND N.C.C.F.

HUBBY JEROME NEWTON --- California Men's Colony, Los Angeles,  
San Luis Obispo, Calif.

BOBBY SEALE --- Menard State Correction Center, Menard,  
Conn.

LOUIS RANXOLPH WILLIAMS --- 1225 Fulton St. Oakland, Calif.

CHARLES BURSEY --- R27801 P.O. Box 2255 Sausalito, Calif.  
94130

CLEVELAND BROOKS --- P.O. Box B23220 Tamaul, Calif.  
(San Quentin)

LANCE BELL --- No. D3 6915413 Cook County Jail, 2600  
South Calif. St. Chicago, Ill.

RANDALL ROLLINS --- Tier E-3 6915497 Cook County Jail,  
2600 South Calif. St. Chicago, Ill.

ROBERT WHITE --- No. 123572 4000 Cuyler St. Jackson, Mich.

RORY HITTLE --- Denver County Jail Box 103 Denver, Colorado

LONDON WILLIAMS --- Denver County Jail Box 106 Denver, Colorado

VICTOR PEREZ --- Hudson County Jail Plover Ave. Jersey City

CHARLES HIGGS --- Hudson County Jail, Plover Ave., Jersey City

RONALD FREEMAN --- Book No. 321-930 P.O. Box 54320  
Terminal Annex, L.A. 90054

ROGER LEWIS --- Book No. 175-635 P.O. Box 54320  
Terminal Annex, L.A. 90054

BRUCE RICHARDS --- Book No. 236-352 P.O. Box 54320  
Terminal Annex, L.A. 90054

ROBERT WILLIAMS --- Book No. 337-335 P.O. Box 54320  
Terminal Annex, L.A. 90054

GEORGE YOUNG --- Book No. 271-505 P.O. Box 54320  
Terminal Annex, L.A. 90054

LEMMUEL JAMES --- Book No. 455-529 P.O. Box 54320  
Terminal Annex, L.A. 90054

LUNNY IRWIN --- Calif. Institute for Men P.O. Box 170 Colton,  
Calif. 91710

LONNIE McLUKAS --- Litchfield State Jail, Litchfield, Conn.

GEORGE EDWARDS --- Bridgeport State Jail, Bridgeport, Conn.

ERICKA HUGHES ----- Miami State Farm for Women, Miami, Conn.  
 ROSE SMITH ----- Miami State Farm for Women, Miami, Conn.  
 FRANCES CARTER ----- Miami State Farm for Women, Miami, Conn.  
 PEGGY HUGHES ----- Miami State Farm for Women, Miami, Conn.  
 ALBERT HASSAN ----- 1 Court Square, Long Island City, Queens, N.Y.  
 LILIANA SHAKUR ----- 1 Court Square, Long Island City, Queens, N.Y.  
 LEE ROYER ----- 1 Court Square, Long Island City, Queens, N.Y.  
 WILLIAM KING ----- 1 Court Square, Long Island City, Queens, N.Y.  
 ALEX HENDERSON ----- 1 Court Square, Long Island City, Queens, N.Y.  
 WALTER JOHNSON ----- 1 Court Square, Long Island City, Queens, N.Y.  
 NORMAN TAYLOR ----- 1 Court Square, Long Island City, Queens, N.Y.  
 CLARK SQUARE ----- 1 Court Square, Long Island City, Queens, N.Y.  
 ROBERT COLLIER ----- 1 Court Square, Long Island City, Queens, N.Y.  
 DR. CLARK POWELL ----- 1 Court Square, Long Island City, Queens, N.Y.  
 JOAN BIRD ----- 10 Greenwich Ave. 6th Floor, N.Y. City, N.Y.  
 ROMANIE FITZGERALD ----- Box 27527 San Quentin Prison, Tarrant, Calif.  
 (Birth roll)  
 CARLTON RAY EDWARDS - Y.A. Boys Camp 150th Ave., San Leandro, California  
 WILLIE BRAZIER ----- United Island Federal Penitentiary/Seattle, Wash.  
 BUDY WATERS ----- Walla Walla State Prison, Walla Walla, Wash.  
 LOUIS JACKSON ----- Los Angeles Federal Correction Institution, Los Angeles, Calif.  
 ANTHONY LARUE ----- 530 North Flower Street, Santa Ana, Calif.  
 LARRY WALLACE ----- 401 East Bay Street, Baltimore, Maryland  
 LARRY YOUNG ----- 401 East Bay Street, Baltimore, Maryland  
 MARSHALL CONWAY ----- 401 East Bay Street, Baltimore, Maryland  
 JESSIE WHITE ----- 8335 South 66th St., Franklin, Wisconsin  
 BOOKER COLLINS ----- 8335 South 66th St., Franklin, Wisconsin  
 EARL LEVANTER ----- 8335 South 66th St., Franklin, Wisconsin  
 JOHN WALLS ----- Wisconsin State Prison, Waupun, Wisconsin

FORM A-10

### CASH RECEIPT

Received of W. H. H.

Col. Gas	Prem. <input type="checkbox"/>	\$ <u>2.00</u>
Qts. Oil	Rcp. <input checked="" type="checkbox"/>	\$ <u>0.00</u>
		\$ <u>0.00</u>

**STATION STAMP**

*[Faint station stamp text]*

Date 11-10-70

*[Signature]*

**Thank You!**

**DIRECT OIL CORPORATION**

### Talent Show

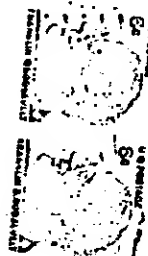
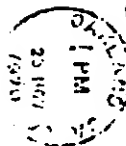
Featuring

### Mustang Sally Revue

Admission: Adults, \$1.00; Students, .75 Dr. \$1.25

1049 Peralta Street  
Oakland, California  
94607

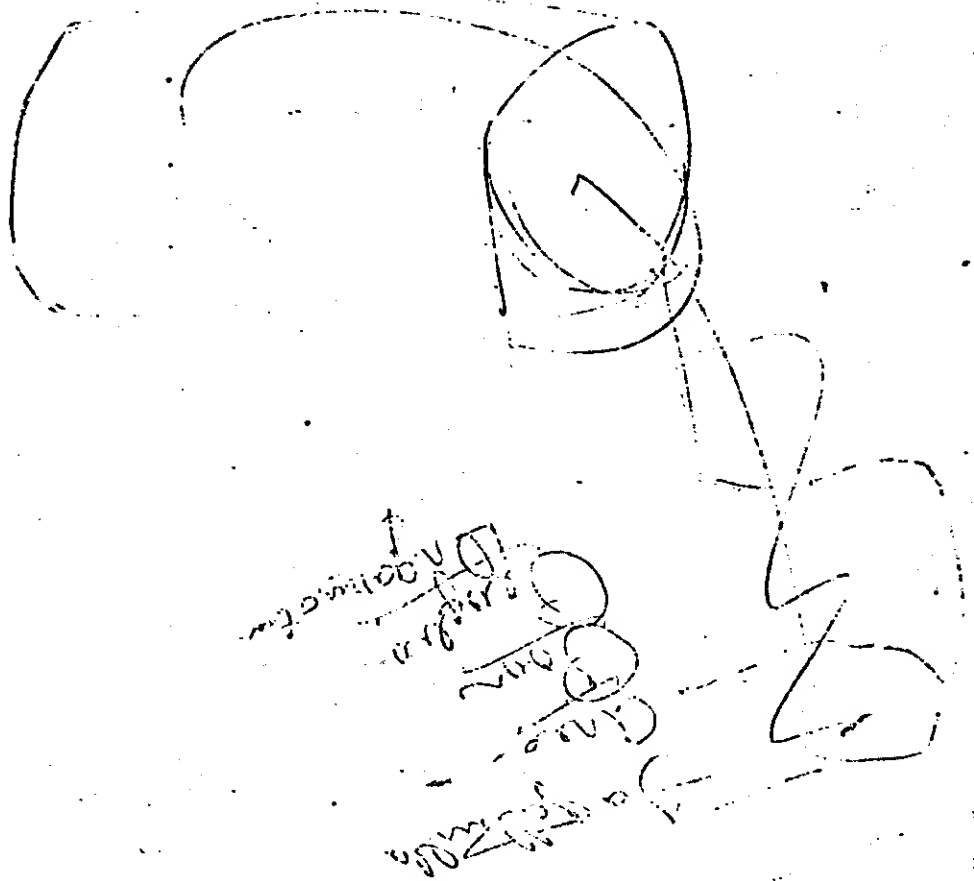
Winston N.C.C.F.  
1602 E. 14th Street  
Winston Salem, N.C.



AIRPORT MAIL FACILITY



Q. I believe you say in your report  
that you saw the last Saturday, June 19th,  
every other night at the cemetery house.



Made - 31

In  
B.D.  
He is a. all right

Barby	1.00			5.00	
Denise	1.00	41			0
Don	1.00	35		11.75	0
Sam	1.00	50	70	13.92	1
Hazel	1.00				
Ann	1.00	61		9.25	9.15
Willie	1.00			15.75	
Beat	1.00			15.75	
Leo	} 6.00	Cousins			
Fay					
Ed					
Lucy	} 5.00	Sister			
Barby					
Ann					
Willie					

9.25  
10.42

10/1

Ed from out of town 2<sup>nd</sup>  
 Bumpu Dukas 2.56  
 Jennifer

Jan visit 6.50  
 9.25  
 5.50  
 5.50



North Carolina Department of Motor Vehicles  
Registration Division  
Raleigh

FEBRUARY 7, 1967

OFFICIAL NOTICE AND FILING OF SUSPENSION OF DRIVER'S  
LICENSE AND REVOCATION OF VEHICLE REGISTRATION

[REDACTED]  
W. SALEM, N.C.

LICENSE NUMBER [REDACTED]  
PLATE [REDACTED]

EFFECTIVE FEB. 13, 1967 YOUR NORTH CAROLINA MOTOR VEHICLE DRIVING PRIVILEGE IS SUSPENDED AND THE REGISTRATION CERTIFICATE AND PLATE ARE REVOKED FOR THIRTY DAYS BECAUSE YOU HAVE FAILED TO FILE PROOF OF YOUR LIABILITY INSURANCE AS REQUESTED BY THE DEPARTMENT—G. S. 20-307.

DO NOT DRIVE AFTER THIS ORDER BECOMES EFFECTIVE OR YOU WILL LOSE YOUR LICENSE FOR AN ADDITIONAL PERIOD OF ONE YEAR.

YOU ARE DIRECTED TO MAIL THE ITEMS INDICATED ABOVE TO THE DEPARTMENT ON THE EFFECTIVE DATE OF THIS ORDER. IF YOU HAVE NOT ALREADY DONE SO, SELF-ADDRESSED ENVELOPES ARE ENCLOSED. THE WHITE ENVELOPE IS FOR YOUR OPERATOR'S AND CHAUFFEUR'S LICENSE. THE BROWN ENVELOPE IS FOR YOUR LICENSE PLATE AND REGISTRATION CERTIFICATE. FAILURE TO COMPLY WITH THIS ORDER IS A VIOLATION OF G. S. 20-30-0 AND G. S. 20-312.

THIRTY DAYS AFTER THE PLATE IS RECEIVED BY THE DEPARTMENT YOU WILL BE SENT AN APPLICATION CARD WITH WHICH ANOTHER PLATE MAY BE SECURED. THIRTY DAYS FROM THE EFFECTIVE DATE OF THIS ORDER YOUR DRIVER'S LICENSE WILL BE AUTOMATICALLY RETURNED IF A FURTHER SUSPENSION IS NOT INVOLVED.

THIS ORDER CANNOT BE RESCINDED UNLESS YOU HAD LIABILITY INSURANCE ON THE DATE AND FOR THE VEHICLE DESCRIBED IN A PRIOR NOTICE. IF INSURANCE WAS THEN IN EFFECT, YOU MAY RETURN THIS ORDER WITH PROOF OF THE COVERAGE AND IT WILL BE RESCINDED. THE PROOF REQUIRED IS A CERTIFICATE OF INSURANCE, FS-1, ISSUED BY YOUR INSURANCE COMPANY OR AGENT.

PLEASE DIRECT ANY INQUIRIES REGARDING THE REVOCATION AND SUSPENSION TO THE DEPARTMENT OF MOTOR VEHICLES, REGISTRATION DIVISION, FINANCIAL SECURITY SECTION.

*A. P. Cookin, Jr.*  
A. P. COOKIN, JR.  
COMMISSIONER

THE THREE MAIN RULES OF DISCIPLINE ARE AS FOLLOWS:

1. ONLY ORDERS IN ALL YOUR ACTIONS
2. DO NOT TAKE A SINGLE NEEDLE OR PIECE OF THREAD FROM THE POOR OR MASSES.
3. TURN IN EVERYTHING CAPTURED from the attacking enemy.

THE EIGHT POINTS OF ATTENTION ARE AS FOLLOWS:

1. SPEAK POLITELY.
2. PAY FAIRLY FOR WHAT YOU BUY.
3. RETURN EVERYTHING YOU BORROW.
4. PAY FOR ANYTHING YOU DAMAGE.
5. DO NOT HIT OR SMILE AT PEOPLE.
6. DO NOT DAMAGE CROPS, *property of the poor oppressed masses.*
7. DO NOT TAKE LIBERTIES WITH WOMEN.
8. *DO NOT ILL-TREAT CAPTIVES.*  
*If we ever have to take captives, do not ill-treat them.*

#### CRITICISM AND SELF-CRITICISM

The Panther Party does not fear criticism because we are Marxists, the truth is on our side, and the basic masses, the workers and peasants, are on our side.

Thoroughgoing materialists are fearless; we hope that all our fellow fighters will courageously shoulder their responsibilities and overcome all difficulties, fearing no setbacks or gibes, no hesitating to criticize us Panthers and give us their suggestions. "He who is not afraid of death by a thousand cuts dares to unhorse the emperor"--this is the indomitable spirit needed in our struggle to build socialism and communism.

Conscientious practice of self-criticism is still another hallmark distinguishing our Party from all other political parties. As we say, dust will accumulate if a room is not cleaned regularly, our faces will get dirty if they are not washed regularly. Our comrades' minds and our Party's work may also collect dust, and also need sweeping and washing. The proverb "Running water is never stale and a door-hinge is never worn-eaten" means that constant motion prevents the inroads of germs and other organisms. To check up regularly on our work and in the process develop a democratic style of work, to fear neither criticism nor self-criticism, and to apply such good popular Chinese maxims as "Say all you know and say it without reserve," "Blame not the speaker but be warned by his words" and "Correct mistakes if you have committed them and guard against them if you have not"--this is the only effective way to prevent all kinds of political dust and germs from contaminating the minds of our comrades and the body of our Party.

Opposition and struggle between ideas of different kinds constantly occur within the Party; this is a reflection within the Party of contradictions between classes and between the new and the old in society. If there were no contradictions in the Party and no ideological struggles to resolve them, the Party's life would come to an end.

We stand for active ideological struggle because it is the weapon for ensuring unity within the Party and the revolutionary organizations in the interest of our fight.

Every Communist and revolutionary should take up this weapon.

But liberalism rejects ideological struggle and stands for unprincipled peace, thus giving rise to a decadent, philistine attitude and bringing about political degeneration in certain units and individuals in the Party and the revolutionary organizations.

In opposing subjectivism, sectarianism and stereotyped Party writing we must have in mind two purposes: first, "learn from past mistakes to avoid future ones," and second, "cure the sickness to save the patient." Which is the only correct and effective method.

Another point that should be mentioned in connection with inner-Party criticism is that some comrades ignore the major issues and confine their attention to minor points when they make their criticism. They do not understand that the main task of criticism is to point out political and organization mistakes. As to personal shortcomings, unless they are related to political and organization mistakes, there is no need to be overcritical or the comrades concerned will be at a loss as to what to do. Moreover, once such criticism develops, there is the great danger that within the Party attention will be concentrated exclusively on minor faults, and everyone will become timid and overcautious and forget the Party's political tasks.

In inner-Party criticism, guard against subjectivism, arbitrariness and the vulgarization of criticism; statements should stress the political side.

Inner-Party criticism is a weapon for strengthening the Party organization and increasing its fighting capacity. In the Party organization of the Red Army, however, criticism is not always of this character, and sometimes turns into personal attacks. As a result, it damages the Party organization as well as individuals. This is a manifestation of petty-bourgeois individualism. The method of correction is to help Partymembers understand that the purpose of criticism is to increase the Party's fighting capacity in order to achieve victory in the class struggle and that it should not be used as a means of personal attack.

If we have shortcomings, we are not afraid to have them pointed out and criticized, because we serve the people. Anyone, no matter who, may point out our shortcomings. If he is right, we will correct them. If what he proposes will benefit the people, we will act upon it.

As Chinese Communists, who base all our actions on the highest interests of the broadest masses of the Chinese People and who are fully convinced of the justice of our cause, never balk at any personal sacrifice and are ready at all times to give our lives for the cause, can we be reluctant to discard any idea, viewpoint, opinion or method which is not suited to the needs of the people? Can we be willing to allow political dust and germs to dirty our clean faces or eat into our healthy organisms?

Countless revolutionary martyrs have laid down their lives for the interests of the people and their hearts are filled with pain as we the living think of them---can there be any personal interest, then, that we would not sacrifice or any error that we would not discard?

We must not become complacent over any success. We should check our complacency and constantly criticize our shortcomings, just as we should wash our faces or sweep the floor every day to remove the dirt and keep them clean.

As for criticism, do it in good time; don't get into the habit of criticizing only after the event.

Taught by mistakes and setbacks, we have become wiser and handle our affairs better. It is hard for any political party or person to avoid mistakes, but we should make as few as possible. Once a mistake is made, we should correct it, and the more quickly and thoroughly the better.

#### LIBERALISM

Liberalism manifests itself in various ways.

To let things slide for the sake of peace and friendship when a person has clearly gone wrong, and refrain from principled argument because he is an old acquaintance, a fellow townsman, a schoolmate, a close friend, a loved one, an old colleague or old subordinate. Or to touch on the matter lightly instead of going into it thoroughly, so as to keep on good terms. The result is that both the organization and the individual are harmed. This one type of liberalism.

To indulge in irresponsible criticism in private instead of actively putting forward one's suggestions to the organization. To say nothing to people to their faces but to gossip behind their backs, or to say nothing at a meeting but to gossip afterwards. To show no regard at all for the principles of collective life but to follow one's own inclination. This is a second type.

To let things drift if they do not affect one personally; to say as little as possible while knowing perfectly well what is wrong, to be worldly wise and play safe and seek only to avoid blame. This is a third type.

Not to obey orders but to give pride of place to one's own opinions. To demand special consideration from the organization but to reject its discipline. This is a fourth type.

To indulge in personal attacks, pick quarrels, vent personal spite or seek revenge instead of entering into an argument and struggling against incorrect views for the sake of unity or progress or getting the work done properly. This is a fifth type.

To hear incorrect views without rebutting them and even to hear counter-revolutionary remarks without reporting them, but instead to take them calmly as if nothing had happened. This is a sixth type.

To be among the masses and fail to conduct propaganda and agitation or speak at meetings or conduct investigations and inquiries among them, and instead to be indifferent to them and show no concern for their well-being, forgetting that one is a Communist and behaving as if one were an ordinary non-Panther. This is a seventh type.

See someone harming the interests of the masses and yet not feel indignant, or dissuade or stop him or reason with him, but to allow him to continue. This is an eighth type.

To work half-heartedly without a definite plan or direction: to work perfunctorily and muddle along---"So long as one remains a monk, one goes on tolling the bell." This is a ninth type.

To regard oneself as having rendered great service to the revolution, to pride oneself on being a veteran, to disdain minor assignments while being quite unequal to major tasks, to be slopshod in work and slack in study. This is a tenth type.

To be aware of one's own mistakes and yet make no attempt to correct them, taking a liberal attitude toward oneself. This is an eleventh type.

### 3. COME IN, WE'VE GOT SOMETHING TO SAY

#### THE EIGHT POINTS OF AMERICANS ARE AS FOLLOWS:

1. SPEAK POLITELY
2. PAY FAIRLY FOR WHAT YOU BUY
3. RETURN EVERYTHING YOU BORROW
4. PAY FOR ANYTHING YOU DAMAGE
5. DO NOT HIT OR SHEAR AT PEOPLE
6. DO NOT DAMAGE CROPS
7. DO NOT TAKE LIBERTIES WITH WOMEN
8. DO NOT HURT SLAVE CAPTIVES

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On my church I am president  
of Y. M. C. A. and I have participated  
in plays presented to the public.  
The activities at school that  
I have ~~participated~~ in are "Y" Secret, ~~Technical~~  
~~Secret~~ Society. The subjects that interest  
me are History and Mathematics.  
I have not fully decided  
what profession I want to  
enter but whatever field  
it be I will be working  
with people.

LOG R. 115

## No. 314,503

Office

61-1-19

To Mr. J. J. Jones  
Mr., Mrs. or Miss

1602 10 07 0159

UNITED STATES DISTRICT COURT  
SOUTHERN DISTRICT OF NEW YORK

We have received a telegraphic money order for you with the following message:

To receive the money, please call at our office at

- 87 -

as soon as possible and in no case later than 72 hours, since at the end of that time we are required to cancel the order and return the amount to the sender.

Please bring this notice with you and furnish evidence of your identity in accordance with the paragraph that has been checked below.

Some of the following, or any other documentary evidence of your identity which you may have.



### Membership cards

Letters addressed to you

Automobile license

Received bills

Bank last.

Western Union collect card

11

The sender of the money has instructed us to require positive personal identification.

Please, therefore, bring with you some responsible person known to us who can identify you.

On failing this, bring such evidence as will serve to establish your identity beyond question.

WFO 75 (89-66)

THE WESTERN UNION TELEGRAPH CO. INC.



REVOLUTIONARY PEOPLE'S CONSTITUTIONAL CONVENTION  
WEEKLY PROGRESS REPORT

Number of People Contacted *I contacted 8 people.  
3 people gave 5 people said come  
back and see them later*

Names of People Working  
(Addresses and Telephone #  
Center, Type of Work)

*Mrs. Quinn  
1319 E. 58th  
Saint Stephen Minister - Salem N.C.  
8th Highland*

*D. the Minister Level Marshall  
Cleveland Ave. 14th Street  
Minister - Salem N.C. Minister - Salem N.C.*

*Jacob - D.H. Father M.C. Croc  
24 Jackson 1936 Gilmer Ave  
Minister - Salem N.C.*

*Teddy  
Tina Totts 24 Jackson  
Jackson Ave. Minister - Salem N.C.  
Minister - Salem N.C.*

Weekly Report (continued)

Personal Evaluation is that some of the people  
care unless reached fairly well  
was very cooperative. So we're very  
hesitant and said come back later  
on and didn't even give any actions  
that they would. Help at all  
considering they think the children  
wouldn't be there + things would  
be damaged.

(Use other side if more space is needed)

Summary and Comments I think we did. They were  
this week we receive the items  
1 case of pork and beans 1 case of  
beans of cream corn, 3 Green beans  
Butter, 15" Kool-aid, 3 1/2 lb. of sugar  
15 lb. of pudding. We <sup>also</sup> have 20 lb.  
beans, pappas, chili, coryon, Magic Master,  
2 packages, 1 baby oil, Jump Rope,  
stapler, pencils, tooth brushes, 1 soap  
fruit soap, Hair Brushes, Crisco short, soap,  
paper, pencil, baby oil, 1 note book,  
balls, scissors, pins, baby pins,

all given to the people  
Narcine Long

BLACK PANTHER PARTY (BPP),  
also known as  
Black Panther Party for Self-Defense

According to the official newspaper of the BPP the BPP was started during December 1966 in Oakland, California, to organize black people so they can take control of the life politics, and the destiny of the black community. It was organized by BOBBY G. SEALE, BPP Chairman, and HUEY P. NEWTON, Minister of Defense, BPP.

The official newspaper, called "The Black Panther," regularly states that the BPP advocates the use of guns and guerrilla tactics in its revolutionary program to end oppression of the black people. Residents of the black community are urged to arm themselves against the police who are consistently referred to as "pigs" who should be killed.

The newspaper, in its issue of September 7, 1968, had an article by the then Minister of Education, GEORGE MURRAY. This article ended with the following:

"Black men. Black people, colored persons of America, revolt everywhere! Arm yourselves. The only culture worth keeping is revolutionary culture. Change. Freedom everywhere. Dynamite! Black power. Use the gun. Kill the pigs everywhere."

The BPP newspaper, issue of October 5, 1968, had an article introduced with the following statement: "We will not dissent from American government. We will overthrow it."

DAVID HILLIARD, Chief of Staff, BPP, in a speech at the San Francisco Polo Field on November 15, 1969, said "We will kill Richard Nixon."

DAVID HILLIARD, in the "New York Times," issue of December 13, 1969, was quoted as follows: "We advocate the very direct overthrow of the government by way of force and violence."

In the issue of April 25, 1970, the BPP newspaper had an article by Minister of Culture EMORY DOUGLAS as follows:

"The only way to make this racist US government administer justice to the people it is oppressing, is...by taking up arms against this government, killing the officials, until the reactionary forces...are dead, and those that are left turn their weapons on their superiors, thereby passing revolutionary judgement against the number one enemy of all mankind, the racist U.S. government."

The BPP Headquarters is located at 1046 Peralta Street, Oakland, California. Branches of the BPP, and Committees to Combat Fascism, under control of the BPP, have been established in various locations in the USA.

XXXXXX  
XXXXXX  
XXXXXXFEDERAL BUREAU OF INVESTIGATION  
FOIPA DELETED PAGE INFORMATION SHEET

19 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☒ Deleted under exemption(s) (b)(7)(D) with no segregable material available for release to you.
- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☐ Document(s) originating with the following government agency(ies) \_\_\_\_\_, was/were forwarded to them for direct response to you.

\_\_\_\_\_ Page(s) referred for consultation to the following government agency(ies); \_\_\_\_\_ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

\_\_\_\_\_ Page(s) withheld for the following reason(s):  
\_\_\_\_\_  
\_\_\_\_\_

☐ For your information: \_\_\_\_\_  
\_\_\_\_\_

☒ The following number is to be used for reference regarding these pages:

105-165706-8-366 enclosure

XXXXXX  
XXXXXX  
XXXXXXXXXXXXXXXXXXXXXXXXXXX  
X DELETED PAGE(S) X  
X NO DUPLICATION FEE X  
X FOR THIS PAGE X  
XXXXXXXXXXXXXXXXXXXXX



Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)

Via AIRTEL AIRMAIL  
(Priority)

TO: DIRECTOR, FBI (105-165706) (Sub 8)

FROM: SAC, SAN FRANCISCO (157-2861)

RE: BLACK PANTHER PARTY (BPP) -  
CHARLOTTE DIVISION  
RM-BPP

[REDACTED] (SF T-22), a highly confidential source, advised as follows on December 3, 1970.

[REDACTED] of the Winston-Salem, North Carolina NCCF Chapter was in contact with the BPP National Distribution Office in San Francisco, regarding his shipment of this week's BPP newspapers. (Data regarding this shipment has been furnished by separate communication.)

[REDACTED] then spoke with BPP [REDACTED] and discussed present activities in Winston-Salem.

[REDACTED] advised him that they were getting the students organized and are trying to organize a school boycott and set up their own school system. He said that the NAACP and "those other boot lickers" have tried to get into the meetings but the students have driven them out. He went on to say that they are giving some classes in political education and want to get some "technical equipment" classes for the students set up.

They also discussed newspaper circulation and money problems and [REDACTED] told [REDACTED] that he ought to be able to raise \$1,000 from student donations and send some money to National Distribution to pay back paper bills owed by Winston-Salem. [REDACTED] agreed that this was possible.

EX 105

- 2 - Bureau (RM)
- 3 - Charlotte (157-6171) (RM)
- 2 - Atlanta (157-1630) (RM)
- 3 - San Francisco (157-2861)
  - (1 - 157-2237) (Atlanta)
  - (1 - 157-1531) (Publications)

JAC/krh  
(10)

56 DEC 31 1970

Sent \_\_\_\_\_

RECEIVED  
FBI  
DEC 11 1970

Per \_\_\_\_\_

██████████ wanted to know when ██████████ was going to Atlanta, Georgia, and ██████████ indicated that he wanted to go there in the next day or two. ██████████ told him that he should have been down there by Sunday to find out if they (in Atlanta) should be getting papers or not in order that National Distribution could start sending them to Atlanta next week. ██████████ agreed that he should have done so.

The above information is furnished for the assistance of Charlotte in coverage of BPP activities in Winston-Salem, North Carolina. Charlotte should, through appropriate sources, attempt to determine all of the activities of the NCCF Chapter there. It is noted that the term "technical equipment" has been utilized in the past to refer to weapons and the classes discussed by ██████████ may pertain to weapons nomenclature and practice classes of the students he is attempting to organize.

Charlotte should conduct specific investigation in this regard to determine if weapons technology is, in fact, being taught to students by the NCCF in Winston-Salem.

Charlotte should also furnish Atlanta any specific information regarding ██████████ proposed trip to Atlanta as noted herein.

It will be recalled by Atlanta and Charlotte that prior to the initiation of the NCCF being organized by SAM GILLIAM in Atlanta, he was to be inspected in his operations by LARRY LITTLE from Winston-Salem.

San Francisco will furnish any additional information developed from BPP sources regarding operations in these areas.

Memorandum

DIRECTOR, FBI

105-165706-8

DATE: DEC 15 1970

SAN FRANCISCO

157-2861

SUBJECT: BLACK PANTHER PARTY - CHARLOTTE  
RM

Information excerpted below was received on date indicated from [REDACTED] (SF T-16).

Source reports on activity at Black Panther Party (BPP) National Headquarters, 1046 Peralta Street, Oakland, California.

The BPP is a violence-prone black militant organization headquartered in Oakland, California, with chapters located throughout the U.S.

Source operates under Departmental authorization, but is CONFIDENTIAL. If it is necessary to disseminate this information outside the Bureau, it should be suitably paraphrased to adequately protect this sensitive source.

DEC 4 1970

#2 4:27pm lri ic

REC-64

105-165706-8364

[REDACTED] TO [REDACTED] advised that he was calling from Winston-Salem, North Carolina and that he wanted to talk to JUNE HILLIARD. [REDACTED] advised that he could be reached at home.

6 DEC 18 1970

2 - BUREAU RM  
2 - CHARLOTTE (157-6171) RM  
1 - SF

66 DEC 24 1970

F B I

Date: 12/4/70

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL \_\_\_\_\_  
(Priority)

TO: DIRECTOR, FBI (105-165706)

FROM: SAC, CHARLOTTE (157-7711) (P) *1, 3, 6*

SUBJECT: REVOLUTIONARY PEOPLE'S CONSTITUTIONAL CONVENTION  
ORGANIZED BY THE BLACK PANTHER PARTY (BPP)  
RACIAL MATTERS - BLACK PANTHER PARTY

Re Charlotte teletype to Bureau, 11/27/70.

Enclosed for the Bureau are eleven copies of LHM regarding captioned matter, copies of which are being disseminated locally to Military Intelligence Agencies and Secret Service. Information copies of this LHM are being furnished Atlanta, Columbia, New York, San Francisco, Savannah, and WFO due to their interest.

*you send*

105-165706-8-363

- Bureau (Encls. 11) (RM)
- Atlanta (Encl. 1) (Info) (RM)
- Columbia (Encl. 1) (Info) (RM)
- New York (Encls. 2) (RM)
- San Francisco (Encls. 2) (RM)
- Savannah (Encls. 2) (RM)
- WFO (Encls. 2) (RM)
- Charlotte

(4 - 157-7711)

(1 - 157-6171) (BPP)

THG:stp

(19)

Approved: \_\_\_\_\_ Sent \_\_\_\_\_ M Per \_\_\_\_\_

Special Agent in Charge

AGENCY: ICUSO, NAC, OSI, SEC. SERV., IRS,  
DEPT: ISD, QAO, IDIU, CD

HOW FORW:  
DATE FORW:  
BY:

The first source is [REDACTED]

The second source is [REDACTED]  
[REDACTED]

Investigation at Winston-Salem, N. C., was by SA [REDACTED]  
[REDACTED] at Durham, N. C., by SA [REDACTED] and at  
Lumberton, N. C., by SA [REDACTED]

LEADS:

CHARLOTTE:

AT WINSTON-SALEM, DURHAM, AND LUMBERTON, N. C.

Will maintain contact with appropriate informants for  
additional information concerning captioned convention.



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

Charlotte, North Carolina  
December 4, 1970

In Reply, Please Refer to  
File No.

REVOLUTIONARY PEOPLE'S CONSTITUTIONAL CONVENTION  
ORGANIZED BY THE BLACK PANTHER PARTY (BPP)  
RACIAL MATTERS - BLACK PANTHER PARTY

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On November 27, 1970, [REDACTED]

[REDACTED] reported that at approximately 12:00 noon one rental truck bearing North Carolina License [REDACTED] a white Thunderbird bearing North Carolina License [REDACTED] a red Dodge bearing North Carolina License [REDACTED] and a Volkswagen Station Wagon bearing North Carolina License [REDACTED] departed the National Committee to Combat Fascism (NCCF) Headquarters at Winston-Salem, apparently en route to Washington, D. C. No estimate could be made of the exact number of people in the group.

Records of the North Carolina Department of Motor Vehicles (NCDMV), as obtained from the Charlotte, North Carolina, Police Department, indicate that North Carolina License [REDACTED] is registered to a 1960 Ford Sedan to [REDACTED] Winston-Salem, North Carolina; that North Carolina License [REDACTED] is registered to a 1965 Dodge two-door in the name of [REDACTED] North Carolina; that North Carolina License [REDACTED] is registered to a 1967 Volkswagen Station Wagon to [REDACTED] Winston-Salem, North Carolina; and that North Carolina License [REDACTED] is registered to a 1968 International Truck owned by Truck Leasing Service, 507 Arlington Street, Greensboro, North Carolina.

THIS DOCUMENT CONTAINS NEITHER  
RECOMMENDATIONS NOR CONCLUSIONS  
OF THE FBI. IT IS THE PROPERTY  
OF THE FBI AND IS LOANED TO YOUR  
AGENCY; IT AND ITS CONTENTS ARE  
NOT TO BE DISTRIBUTED OUTSIDE  
YOUR AGENCY.

105-16 [REDACTED] -365

REVOLUTIONARY PEOPLE'S CONSTITUTIONAL CONVENTION  
ORGANIZED BY THE BLACK PANTHER PARTY (BPP)

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On November 27, 1970, [REDACTED] reported that LARRY LITTLE of the Winston-Salem, North Carolina, NCCF, had made inquiries of a number of bus lines concerning the leasing of a bus for a trip to Washington, D. C. LITTLE was offered a bus [REDACTED] however, he failed to recontact the bus line to obtain a bus and his method of transportation to Washington, D. C., is not known to [REDACTED]

A source, who has knowledge of activities at Chapel Hill and Durham, North Carolina, reported that on November 25, 1970, approximately twenty individuals, all white members of the Students for a Democratic Society (SDS), New University Conference, Young Socialist Alliance (YSA) or other such group, plan to travel to the Revolutionary People's Constitutional Convention (RPOC) with this travel to be made by personally owned automobiles. Exact details were not known to the source.

[REDACTED] reported the following information:

On November 27, 1970, the Southern Section of the RPOC registered at the All Saints Unitarian Church located at Sixteenth Street and Harvard Avenue, Washington, D. C. There were approximately seventy-five to one hundred persons there at about 9:00 AM, sixty percent of which were white.

Two security guards were observed at each entrance to the church. No one with a camera was permitted to enter and one person who endeavored to do so was bodily thrown out. No fee was charged for registration, but donations for the BPP were received and most people gave \$5 or more.

Upon registration, the normal registration packet was not provided, instead each person was given a slip of paper reflecting the registration, but containing no instructions. Those people who registered were told to wait and most did so throughout the morning without receiving any instructions whatsoever.

REVOLUTIONARY PEOPLE'S CONSTITUTIONAL CONVENTION  
ORGANIZED BY THE BLACK PANTHER PARTY (BPP)

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Among those observed outside the church were the following:

[REDACTED]

[REDACTED]

[REDACTED]

Cars, operated in the area by the white persons seeking to attend the convention, bore license numbers including South Carolina, Tennessee, and Georgia.

There were persons in the area selling books such as Education and Revolution by ELDRIDGE CLEAVER, The Ideology of the BPP, Capitalism Dope Equals Genocide, and We The People. Also being sold in the area were newspapers including Rise Up in Anger of the Women's Liberation, The Quick Silver Times, The Militant, and the BPP paper.

On November 27, 1970, after lunch, the group continued to hang around the Unitarian Church until about 4:45 PM. No significant instructions were received. Many of those present were furious at the lack of organization. However, it was announced that there would be a mass meeting in the Malcolm X Park at Seventeenth Street and Euclid Street that night.

There a person, referred to as "BIG MAN," spoke. He told how Howard University should have let the BPP hold the RPCC on campus free. His talk and the activities in the park concluded by about 9:00 PM.

"BIG MAN" appeared to be a Negro male, twenty-five to twenty-seven years of age, six feet three inches tall, weighing 200 pounds, with an Afro hairdo and a Vandyke beard with a very black complexion.



REVOLUTIONARY PEOPLE'S CONSTITUTIONAL CONVENTION  
ORGANIZED BY THE BLACK PANTHER PARTY (BPP)

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On Saturday, November 28, 1970, approximately one thousand persons were gathered at the Unitarian Church. Most of those present, a large number of whom were white, broke into small discussion groups on an informal basis as there was again no formal program or workshop.

MEMBER OF SUBJECT ORGANIZATION

Sometime during the morning, approximately five members from the BPP, including a person identified as MICHAEL TARBOR, from New York, New York, appeared briefly and announced that the constitution would be read at Saint Stevens Episcopal Church that night.

At approximately 7:15 PM on November 28, 1970, Saint Stevens Episcopal Church in Washington, D. C., was filled to capacity. In addition, microphones were set up to play to people in the yard outside. MICHAEL TARBOR did most of the talking. He gave a brief background of the various workshops in connection with the creation of the constitution. Included in these workshops were the following:

Women's Liberation

Gay Liberation

Women In General

E. C. Women

Means of Production

Control of Land

Control of Military

Internationalism

Self-Determination for Street People

Self-Determination for National Minorities

REVOLUTIONARY PEOPLE'S CONSTITUTIONAL CONVENTION  
ORGANIZED BY THE BLACK PANTHER PARTY (BPP)

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Children's Rights

Revolutionary Artists

Religious Repression

Drugs

Health

Education

Legal System

Political Prisons

A list of information centers was furnished and the constitution read.

On Sunday, November 29, 1970, a number of persons reassembled at the church. However, mostly white radicals were present. Again there was no formal meeting or announcements.

In general, the tenure of those present was the expression of a general disgust toward the United States Government and expressed preference for Communism. Since the black people were a minority, it was necessary for them, including those led by the BPP, to combine with the white radicals against the establishment. This group indicated a hope for support from Russia and other Marxist nations.

  
It was determined that the RPCC was described by those

REVOLUTIONARY PEOPLE'S CONSTITUTIONAL CONVENTION  
ORGANIZED BY THE BLACK PANTHER PARTY (BPP)

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in attendance as being a disorganized fiasco and most of the members from Winston-Salem were put to work on their arrival at such places as a medical clinic or typing, filing, and so forth.

On [REDACTED] a second source reported that JAMES ARTHUR POWERS and RUSSELL EDWARD McDONALD were the only known individuals from the Lumberton, North Carolina, area, who attended the RPCC during the Thanksgiving weekend. As of [REDACTED] 1970, these two had not returned to Lumberton and there was some indication that a Panther member from New York will come with them when they do return.

Characterizations of SDS, YSA, and BPP are attached as appendices to this memorandum.

STUDENTS FOR A DEMOCRATIC SOCIETY

A source has advised that the Students for a Democratic Society (SDS), as presently regarded, came into being at a founding convention held June, 1962, at Port Huron, Michigan. From an initial posture of "participatory democracy" the line of the national leadership has revealed a growing Marxist-Leninist adherence which currently calls for the building of a revolutionary youth movement. Concurrently, the program of SDS has evolved from civil rights struggles to an anti-Vietnam War stance to an advocacy of a militant anti-imperialist position. China, Vietnam, and Cuba are regarded as the leaders of worldwide struggles against United States imperialism whereas the Soviet Union is held to be revisionist and also imperialist.

At the June, 1969, SDS National Convention, Progressive Labor Party (PLP) forces in the organization were expelled. As a result, the National Office (NO) group maintained its National Headquarters at 1608 West Madison Street, Chicago, and the PLP faction set up headquarters in Cambridge, Massachusetts. This headquarters subsequently moved to Boston. Each group elected its own national officers, which include three national secretaries and a National Interim Committee of eight. Both groups also print their versions of "New Left Notes" which sets forth the line and the program of the particular faction. The NO version of "New Left Notes" was recently printed under the title "The Fire Next Time" to achieve a broader mass appeal.

Two major factions have developed internally within the NO group, namely, the Weatherman or Revolutionary Youth Movement (RYM) I faction, and the RYM II faction. Weatherman is action-oriented upholding Castro's position that the duty of revolutionaries, adventurous, elitist faction which denies the historical role of the working class as the base for revolution. RYM II maintains that revolution, although desired, is not possible under present conditions, hence emphasizes organizing and raising the political consciousness of the working class upon whom they feel successful revolution depends. Although disclaiming control and domination by the Communist Party, USA, leaders in these two factions have in the past proclaimed themselves to be communists and to follow the precepts of a Marxist-Leninist philosophy, along pro-Chinese communist lines.

A second source has advised that the PLP faction which is more commonly known as the Worker Student Alliance is dominated and controlled by members of the PLP, who are required to identify themselves with the Pro-Chinese Marxist-Leninist philosophy of the PLP. They advocate that an alliance between workers and students is vital to the bringing about of a revolution in the United States.

SDS regions and university and college chapters, although operating under the outlines of the SDS National Constitution, are autonomous in nature and free to carry out independent policy reflective of local conditions. Because of this autonomy internal struggles reflecting the major factional interests of SDS have occurred at the chapter level since the beginning of the 1969-70 school year.

A characterization of PLP is attached.

PROGRESSIVE LABOR PARTY (PLP)

"The New York Times" city edition, Tuesday, April 20, 1965, page 27, reported that a new party of "revolutionary socialism" was formally founded on April 18, 1965, under the name of the PLP which has been known as the Progressive Labor Movement.

According to the article, "The Progressive Labor Movement was founded in 1962 by Milton Rosen and Mortimer Schear after they were expelled from the Communist Party of the United States for assertedly following the Chinese Communist line."

A source advised on June 3, 1968, that the PLP held its Second National Convention in New York City, May 31 to June 2, 1968, at which time the PLP reasserted its objective of the establishment of a militant working class movement based on Marxism-Leninism. This is to be accomplished through the Party's over-all revolutionary strategy of raising the consciousness of the people and helping to provide ideological leadership in the working class struggle for state power.

The source also advised that at the Second National Convention Milton Rosen was unanimously re-elected National Chairman of the PLP and Levi Laub, Fred Jerome, Jared Israel, William Epton, Jacob Rosen, Jeffrey Gordon and Walter Linder were elected as the National Committee to lead the PLP until the next convention.

The PLP publishes "Progressive Labor", a bi-monthly magazine; "World Revolution", a quarterly periodical; and "Challenge-Desafio", a monthly newspaper.

The April, 1969, issue of "Challenge-Desafio" sets forth that "Challenge is dedicated to the people's fight for a new way of life--where the working men and women control their own homes and factories; where they themselves make up the entire government on every level and control the schools, courts, police and all institutions which are now used to control them."

Source advised on May 8, 1969, that the PLP utilizes an address of General Post Office Box 808, Brooklyn, New York, and also utilizes an office in Room 617, 1 Union Square West, New York, New York.

YOUNG SOCIALIST ALLIANCE  
UNIVERSITY OF NORTH CAROLINA CHAPTER

The "Daily Tar Heel," student newspaper published at the University of North Carolina (UNC), Chapel Hill, North Carolina, on November 7, 1968, published an article stating that the Young Socialist Alliance (YSA) would hold its first organizational meeting on November 7, 1968, at the University of North Carolina.

On February 20, 1969, a source advised the Young Socialist Alliance National Executive Committee meeting on February 4, 1969, at New York City, approved the creation of a local Young Socialist Alliance at Chapel Hill, North Carolina.

BLACK PANTHER PARTY (BPP),  
also known as  
Black Panther Party for Self-Defense

According to the official newspaper of the BPP, the BPP was started during December 1966 in Oakland, California, to organize black people so they can take control of the life, politics, and the destiny of the black community. It was organized by BOBBY G. SEALE, BPP Chairman, and HUEY P. NEWTON, Minister of Defense, BPP.

The official newspaper, called "The Black Panther," regularly states that the BPP advocates the use of guns and guerrilla tactics in its revolutionary program to end oppression of the black people. Residents of the black community are urged to arm themselves against the police who are consistently referred to as "pigs" who should be killed.

The newspaper, in its issue of September 7, 1968, had an article by the then Minister of Education, GEORGE MURRAY. This article ended with the following:

"Black men. Black people, colored persons of America, revolt everywhere! Arm yourselves. The only culture worth keeping is revolutionary culture. Change. Freedom everywhere. Dynamite! Black power. Use the gun. Kill the pigs everywhere."

The BPP newspaper, issue of October 5, 1968, had an article introduced with the following statement: "We will not dissent from American government. We will overthrow it."

DAVID HILLIARD, Chief of Staff, BPP, in a speech at the San Francisco Polo Field on November 15, 1969, said "We will kill Richard Nixon."

DAVID HILLIARD, in the "New York Times," issue of December 13, 1969, was quoted as follows: "We advocate the very direct overthrow of the government by way of force and violence."

In the issue of April 25, 1970, the BPP newspaper had an article by Minister of Culture EMORY DOUGLAS as follows:

"The only way to make this racist US government administer justice to the people it is oppressing, is...by taking up arms against this government, killing the officials, until the reactionary forces...are dead, and those that are left turn their weapons on their superiors, thereby passing revolutionary judgement against the number one enemy of all mankind, the racist U.S. government."

The BPP Headquarters is located at 1046 Peralta Street, Oakland, California. Branches of the BPP, and Committees to Combat Fascism, under control of the BPP, have been established in various locations in the USA.

APPENDIX



Reply, Please Refer to  
File No.

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

Charlotte, North Carolina  
December 4, 1970

**Title** REVOLUTIONARY PEOPLE'S CONSTITUTIONAL  
CONVENTION ORGANIZED BY THE BLACK  
PANTHER PARTY (BPP)

**Character** RACIAL MATTERS - BLACK PANTHER PARTY

**Reference** Memorandum at Charlotte, North Carolina,  
dated and captioned as above.

All sources (except any listed below) whose identities  
are concealed in referenced communication have furnished reliable  
information in the past.

The second source because insufficient contact has  
been had with this source to judge his reliability.



FBI

Date: 12/3/70

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)

Via AIRTEL \_\_\_\_\_  
(Priority)

TO: DIRECTOR, FBI (157-165707)

FROM: SAC, CHARLOTTE (157-6171 Sub G) (REC-73)

BLACK PANTHER PARTY  
LUMBERTON, NORTH CAROLINA  
RACIAL MATTERS

Re Charlotte teletype to Bureau, 10/30/70.

Enclosed for the Bureau are eleven (11) copies of LHM in captioned matter, copies of which are being disseminated locally to Military Intelligence Agencies and Secret Service.

All information contained in the LHM was obtained by SA [redacted] except contact with Secret Service which was accomplished by SA [redacted] Charlotte, N.C.

- 2 - Bureau (Encs. 11)
- 5 - Charlotte (2 - 157-6171 Sub G)

TBM:egp  
(7)

AGENCY: ACSI, OSI, SEC SER

DEPT ISD: IDIU SIDU, IRS

DATE FORW: DEC 10 1970

HOW FORW: PS

BY: [signature]

REC-73

1cc detached by  
Klan Unit

22 DEC 10 1970

EX-103

RACIAL INT. SECT.

DEC 19 1970

Special Agent in Charge

Sent \_\_\_\_\_ M Per \_\_\_\_\_



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to  
File No.

Charlotte, North Carolina  
December 3, 1970

BLACK PANTHER PARTY  
LUMBERTON, NORTH CAROLINA  
RACIAL MATTERS

The following information was obtained from [REDACTED]

On October 29, 1970, at a meeting of the Redevelopment Commission of the Municipality of the City of Lumberton, North Carolina, a group of Negroes claiming to be members of the Black Panther Party (BPP) disrupted a meeting of the Commission and one individual identified as SAM WILLIAMSON, using his finger, repeatedly struck the speaker, GERALD B. HILL, in the nose advising him that he was a fat pig and that he, WILLIAMSON, was going to kill all the fascist pigs and chop off HILL's head.

The meeting was disbanded because of the disruptive tactics on the part of this group of Negroes who alleged to be members of the BPP. Sometime thereafter, gunfire was directed at the private building housing the Redevelopment Commission and armed guards within the building returned the fire.

Police and deputies from the Sheriff's Office responded and three Negro males were seized at the scene of the shooting at the Commission Building, one of them carrying a 30.30 caliber rifle.

THIS DOCUMENT CONTAINS NEITHER RECOMMENDATIONS NOR CONCLUSIONS OF THE FBI. IT IS THE PROPERTY OF THE FBI AND IS LOANED TO YOUR AGENCY; IT AND ITS CONTENTS ARE NOT TO BE DISTRIBUTED OUTSIDE YOUR AGENCY.

105-1171-362  
ENCLOSURE

BLACK PANTHER PARTY  
LUMBERTON, NORTH CAROLINA

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It was noted that the SAM WILLIAMSON referred to above was the same SAM WILLIAMSON whose photograph appeared on page 2 of the Black Panther newspaper, October 17, 1970.

Chief of Police WILBUR LOVETTE, Lumberton, North Carolina, advised that a total of six arrests were made in conjunction with the aforementioned shooting and that all six defendants were tried and convicted. They are currently appealing their sentences.

GERALD B. HILL, Executive Director of the Redevelopment Commission of the Municipality of the City of Lumberton, North Carolina, advised as follows:

Approximately two weeks prior to the shooting incident, he was approached by a group of Negroes who stated they were members of the BPP and demanded that he make available to them a vacant building so they could provide a breakfast program for indigent Negro children and also to provide these children with a good meal after school.

HILL did not deny their request, but requested they give him some assurances as to who they represented, how the breakfast program was to be financed, and who was to be in charge. This information was denied and HILL was told that some of the brothers from Winston-Salem, North Carolina, would come down and talk to him.

Shortly thereafter, these individuals who alleged to be members of the BPP commenced harassment of his three female workers at the Redevelopment Commission's Office in the Negro area of Lumberton, North Carolina, 600 Fairmont Road. Members of the BPP commenced walking into the building, picking up items from the desks of the secretaries and dropping them on the floor and generally intimidating the girls. The girls requested they be moved from the Fairmont Road Building or given

BLACK PANTHER PARTY  
LUMBERTON, NORTH CAROLINA

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some protection. As a result of this, HILL closed the building at 600 Fairmont Road and moved all operations of the Commission to another building whereby the girls would have better protection.

On October 29, 1970, Mr. HILL was in the process of discussing the Redevelopment Commission's program with a group of local Negro inhabitants when half a dozen young Negro males walked into the meeting, shouting "Black Power, Power to the People, Death to the Fascist Pigs." These individuals demanded that the meeting start over so as they could hear what was going on.

SAM WILLIAMSON at this point seized control of the speaker's rostrum and stated that the constitution must be changed so the blacks have more power and the exploiters of the blacks be done away with. While WILLIAMSON was speaking, another Negro male, named JAMES POWERS, and other encircled Mr. HILL and started shoving him around. They shouted he was a fascist pig and they were going to kill the fascist pigs. More members of the BPP came into the meeting and at this point, SAM WILLIAMSON started to accuse HILL of being an exploiter of the people.

MEMBER OF SUBJECT ORGANIZATION. N.C.

Another individual by the name of WILLIE MC DOUGLAD took his finger and started to slap Mr. HILL on the nose, telling him that he was a fascist pig and an exploiter of the people and he was to be killed with all the fascist pigs.

MEMBER OF SUBJECT ORGANIZATION

By this time, police had arrived and the meeting was effectively destroyed for the evening as a result of the disruptive tactics.

Representatives of the Secret Service, Military Intelligence, State and local authorities were advised of the above facts.

BLACK PANTHER PARTY  
LUMBERTON, NORTH CAROLINA

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A characterization of the Black panther Party is attached as an appendix to this memorandum.

BLACK PANTHER PARTY (BPP),  
also known as  
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The BPP Headquarters is located at 1046 Peralta Street, Oakland, California. Branches of the BPP, and Committees to Combat Fascism, under control of the BPP, have been established in various locations in the USA.

F B I

Date: 12/8/70

Transmit the following in \_\_\_\_\_

(Type in plaintext or code)

/ia A I R T E L A I R M A I L (REGISTERED)

(Priority)

TO: DIRECTOR, FBI (105-165706 Sub 8 )

FROM: SAC, SAN FRANCISCO (157-1581C)

SUBJECT: BLACK PANTHER PARTY (BPP) - CHARLOTTE  
FILMS AND PUBLICATIONS  
RACIAL MATTERS

ReBuairtel to Los Angeles, dated 3/30/70/

On 12/3/70 the following information was  
received from SF T-22

On 12/3/70 BPP National Distribution Office,  
San Francisco, California, shipped BPP publications as follows:

Material shipped	"The Black Panther"
Quantity	7 boxes
Destination	Winston Salem, North Carolina
Shipping Information	Delta Air Lines #104, leaving SF 8:10 a.m., 12/3/70 & arriving Winston Salem 8:24 p.m.
Airbill Number	EX-115 14012411

2 - Bureau (RM)  
2 - Charlotte (157-6171) (RM)  
2 - San Francisco  
(1 - 157-1904)

KFM/rlg  
(6)

REC-73 105-165706-8-361

11 DEC 10 1970

54 DEC 18 1970

Approved: \_\_\_\_\_  
Special Agent in Charge

Sent \_\_\_\_\_ M P

RACIAL MATTER

Referenced Bureau airtel states that "...The Department, in connection with efforts to develop a prosecutive theory against the BPP for the violation of security statutes, has previously requested this Bureau to develop evidence regarding documents of the BPP which urge its revolutionary doctrines and to also develop evidence showing a cohesion or unity between national headquarters of the BPP and its chapters and affiliates.

"Information regarding the shipment of BPP newspapers and other publications falls within the above categories and it is essential that every effort is made to develop full and complete details concerning such shipments. This should include not only the ascertaining of information contained on shipping papers and invoices but; whenever possible through established sources, the confirmation of exactly what is included in the shipment.

"It is anticipated that in the event of prosecution of the BPP, it may be extremely important to be able to conclusively prove that a specific BPP publication containing revolutionary doctrines was in fact shipped by the BPP to various BPP members and/or supporters. Accordingly, it is essential that this Bureau develop evidence of this nature in order to support possible prosecution of the BPP..."

San Francisco does not desire an answer to this communication. Information that is developed concerning instant shipment should be made a matter of record and included in your next BPP report and/or any other appropriate communication.